**Sensory Evaluation: HUNCH Preliminary Culinary Competition 2023-2024**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Entree Item** | **TASTE** | **TEXTURE** | **AROMA** | **APPEARANCE** | **OVERALL** | **COMMENTS** |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |
| 6. |  |  |  |  |  |  |
| 7. |  |  |  |  |  |  |
| 8. |  |  |  |  |  |  |
| 9. |  |  |  |  |  |  |
| 10. |  |  |  |  |  |  |

9-Like Extremely 6-Like Slightly 3-Dislike Moderately

8-Like Very Much 5-Neither Like nor Dislike 2-Dislike Very Much

7-Like Moderately 4-Dislike Slightly 1-Dislike Extremely